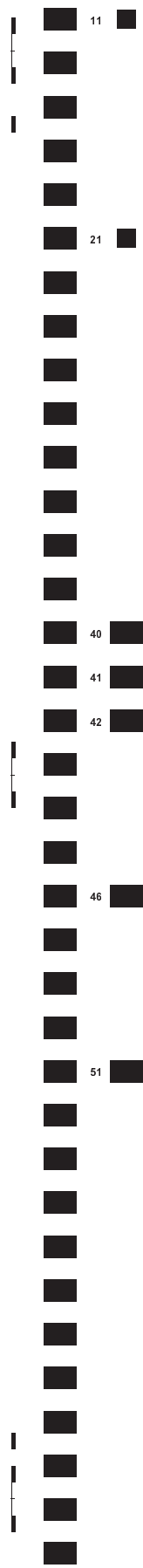


# OFFICIAL MUNICIPAL ELECTION BALLOT

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| A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Montour County                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | B                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Commonwealth of Pennsylvania                                                                                                                                       | C                                                                                                                                                                                                                             | November 5, 2013                                                                                       |                                                                                                        |                                                                                                                                                                                                           |                                                                                                                                                                                  |                                                                                                                                                                                     |                                                                                                                                                    |
| <p><b>INSTRUCTIONS TO VOTERS</b></p> <p>1. TO VOTE YOU MUST BLACKEN THE THE OVAL (●) COMPLETELY. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. Use only a black pen.</p> <p>4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>5. Do not fold the ballot unless voting by absentee ballot.</p> | <p><b>DANVILLE AREA SCHOOL DISTRICT SCHOOL DIRECTOR</b><br/>4 YEAR TERM<br/>VOTE FOR NOT MORE THAN FOUR</p> <p><input type="radio"/> DAVID J. WEADER<br/>Republican/Democratic</p> <p><input type="radio"/> CHRISTOPHER JAMES OUTT<br/>Republican/Democratic</p> <p><input type="radio"/> RANDY KEISTER<br/>Republican/Democratic</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><input type="radio"/> _____<br/>Write-in</p> | <p><b>STRAIGHT PARTY</b></p> <p>You may vote a Straight Party Ballot for the party of your choice by darkening the oval to the left of the party of your choice</p> <p style="text-align: center;">OR</p> <p>you may Split your ballot by darkening the oval to the left of the party of your choice and voting for individual candidates in any other party.</p> <p><input type="radio"/> <b>REPUBLICAN</b></p> <p><input type="radio"/> <b>DEMOCRATIC</b></p> | <p><b>SUPERVISOR</b><br/>6 YEAR TERM<br/>VOTE FOR ONE</p> <p><input type="radio"/> GARY L. DERR<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> | <p><b>JUDGE OF THE SUPERIOR COURT</b><br/>VOTE FOR ONE</p> <p><input type="radio"/> VIC STABILE<br/>Republican</p> <p><input type="radio"/> JACK MCVAY JR.<br/>Democratic</p> <p><input type="radio"/> _____<br/>Write-in</p> | <p><b>AUDITOR</b><br/>6 YEAR TERM<br/>VOTE FOR ONE</p> <p><input type="radio"/> _____<br/>Write-in</p> | <p><b>AUDITOR</b><br/>4 YEAR TERM<br/>VOTE FOR ONE</p> <p><input type="radio"/> _____<br/>Write-in</p> | <p><b>TREASURER</b><br/>VOTE FOR ONE</p> <p><input type="radio"/> JESSE A. KLINE<br/>Republican</p> <p><input type="radio"/> JIM PETRO<br/>Democratic</p> <p><input type="radio"/> _____<br/>Write-in</p> | <p><b>JUDGE OF ELECTIONS</b><br/>4 YEAR TERM<br/>VOTE FOR ONE</p> <p><input type="radio"/> JOSEPH T. MCGARVEY<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> | <p><b>INSPECTOR OF ELECTIONS</b><br/>4 YEAR TERM<br/>VOTE FOR ONE</p> <p><input type="radio"/> CYNTHIA A. WEAVER<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> | <p style="font-size: 2em; opacity: 0.5;">VOTE BOTH SIDES</p> <p style="font-weight: bold; font-size: 1.2em;">MONTOUR COUNTY BOARD OF ELECTIONS</p> |
| A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | VALLEY TWP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | B                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                    | C                                                                                                                                                                                                                             | Typ:01 Seq:0013 Spl:01                                                                                 |                                                                                                        |                                                                                                                                                                                                           |                                                                                                                                                                                  |                                                                                                                                                                                     |                                                                                                                                                    |



OFFICIAL RETENTION ELECTION BALLOT

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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------------------------------------|------------------------------|---|------------------|
| D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Montour County | E                                                                                         | Commonwealth of Pennsylvania | F | November 5, 2013 |
| <p><b>INSTRUCTIONS TO VOTER:</b></p> <ol style="list-style-type: none"> <li>1. TO VOTE YOU MUST BLACKEN THE THE OVAL (●) COMPLETELY.</li> <li>2. An oval (●) blackened to the left of the word "YES" indicates a vote FOR Retention.</li> <li>3. An oval (●) blackened to the left of the word "NO" indicates a vote AGAINST Retention.</li> <li>4. If you make a mistake, do not erase. Ask for a new ballot.</li> <li>5. Use only a black pen.</li> <li>6. Do not fold the ballot unless by absentee.</li> </ol> |                | <p style="text-align: center; font-size: 48px; opacity: 0.3;">VOTE<br/>BOTH<br/>SIDES</p> |                              |   |                  |
| <p style="text-align: center;"><b>JUSTICE OF THE SUPREME COURT RETENTION ELECTION</b></p> <p>Shall Max Baer be retained for an additional term as Justice of the Supreme Court of the Commonwealth of Pennsylvania?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>                                                                                                                                                                                                                           |                |                                                                                           |                              |   |                  |
| <p style="text-align: center;"><b>JUSTICE OF THE SUPREME COURT RETENTION ELECTION</b></p> <p>Shall Ronald D. Castille be retained for an additional term as Justice of the Supreme Court of the Commonwealth of Pennsylvania?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>                                                                                                                                                                                                                 |                |                                                                                           |                              |   |                  |
| <p style="text-align: center;"><b>JUSTICE OF THE SUPERIOR COURT RETENTION ELECTION</b></p> <p>Shall Susan Peikes Gantman be retained for an additional term as Judge of the Superior Court of the Commonwealth of Pennsylvania?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>                                                                                                                                                                                                               |                |                                                                                           |                              |   |                  |
| <p style="text-align: center;"><b>JUSTICE OF THE SUPERIOR COURT RETENTION ELECTION</b></p> <p>Shall Jack Panella be retained for an additional term as Judge of the Superior Court of the Commonwealth of Pennsylvania?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>                                                                                                                                                                                                                       |                |                                                                                           |                              |   |                  |
| D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                | E                                                                                         |                              | F |                  |